Jesus Reinforces the Purpose of the Temple (Luke 19:45-48)

⁴⁵ Then He went into the temple and began to drive out those who bought and sold in it, ⁴⁶ saying to them, "It is written, `My house is a house of prayer,' but you have made it a` den of thieves.'"

⁴⁷ And He <u>was teaching</u> daily in the temple. But the chief priests, the scribes, and the leaders of the people <u>sought</u> to destroy Him, ⁴⁸ and <u>were</u> unable to do anything; for all the people were very attentive to hear Him.

| 1. | Je. | esus | s the Temple for His Use | | |
|----|---|--|--|--|--|
| | a. | For the | Time (John 2:13-17) | | |
| | | Jesus cleansed the temple on | His first visit, and also during His last visit. | | |
| | b. | Jesus | the Temple | | |
| | | ⁴⁵ Then He went into the temp | le | | |
| | с. | Jesus | Out the Sellers and Buyers | | |
| | and began to drive out those who bought and sold in it, | | | | |
| | | i. What He did | | | |

ii. **Who** He did it to iii. **Where** He did it

The blasphemous and desecrating traffic of those who sold and bought in the temple...took place in the outer court of the Gentiles, where the stalls were located for the purchased of sacrificial animals and the tables were placed where foreign coinage might be exchanged for sanctuary shekels.

This lucrative trade was controlled by the high priestly family of Annas. (Unger, 147, Matt 21:12)

From Mark we find that this incident took place on the day following the triumphal entry (Mk. 11:11f., 15). Jesus found traders in the Temple. Some were changing money (only Tyrian coinage was accepted for the Temple offerings, and other coins had to be changed into this currency); others were selling sacrificial animals. They were apparently plying their trade in the court of the Gentiles, the only place in the Temple where a non-Jew could go to pray and to meditate. If the Temple system was to carry on it was necessary that such facilities be provided. But it was not necessary that they should be in the Temple precincts, and it is this to which Jesus took exception. (Morris, 308, 19:45-6)

| d. | Jesus | the Sellers and Buyers |
|----|---------------------------------|---|
| | 46 saying to them, "It is write | en, 'My house is a house of prayer,' but you have |
| | made it a 'den of thieves '" | |

- i. It is written: "It stands written"
 - Perfect Tense was written, and remains written
 - Permanence of the Word of God
- ii. House of prayer (Isaiah 56:7 access to God)
- iii. Cave of robbers (Jer 7:11 self-defined worship)Northridge Baptist Church Pastor Kevin Subra September 9, 2018

| | 47 And He <u>was teaching</u> daily in the temple. | | | |
|----|--|---|--|--|
| | a. | What He did: He was teaching | | |
| | b. | When He did it: "Throughout the day" | | |
| | c. | Where He did it: In the temple | | |
| 3. | The | e Priests and Leaders Jesus | | |
| | Him | the chief priests, the scribes, and the leaders of the people <u>sought</u> to destroy n, ⁴⁸ and <u>were unable</u> to do anything; for all the people <u>were very attentive</u> to ir Him. | | |
| | | The spiritual leaders were anti-God | | |
| | b. | The spiritual leaders ignored Jesus' teaching | | |
| | | They were ignoring and defying the very Messiah they claimed to be gathering to honor and worship. | | |
| | | The spiritual leaders were seeking to destroy Him | | |
| | | The spiritual leaders were being thwarted | | |
| | | The people were hanging on to Jesus | | |
| - | - | ation Points: e Full Point of "House of Prayer" (Is 56:6-7):Impact | | |
| | Is 56:6-7 "Also the sons of the <u>foreigner</u> Who join themselves to the LORD, to serve H to love the name of the LORD, to be His servants <u>Everyone</u> who keeps from defiling Sabbath, And holds fast My covenant— ⁷ <u>Even them</u> I will bring to My holy mountain, A make <u>them</u> joyful in My house of prayer. <u>Their</u> burnt offerings and their sacrifices <u>Will Lacettee</u> accepted on My altar; For My house shall be called a house of prayer <u>for all nations</u> | | | |
| | | e are to work to be a to unbelievers. | | |
| 2. | The Full Point of "Den of Thieves" (Jer 7:8-12): Jer 7:8-12 "Behold, you trust in lying words that cannot profit. 9 "Will you steal, murder, commi adultery, swear falsely, burn incense to Baal, and walk after other gods whom you do not know, 10 "and then come and stand before Me in this house which is called by My name, and say, 'We are delivered to do all these abominations '? 11 "Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it," says the LORD. 12 "But go now to My place which was in Shiloh, where I set My name at the first, and see what I did to it because of the wickedness of My people Israel. | | | |
| | Fal | se worship is following forms obedience. | | |
| 3. | The | e Present Temple | | |
| | a. | Your is the present temple! (1 Cor 6:19-20) | | |
| | b. | Is the rightful authority over His temple? | | |
| | с. | What needs? | | |
| | d. | Are you a to God or a between God and others? | | |
| 4. | You | ur True | | |
| | a. | , | | |
| | | What needs confessed and forsaken? | | |

in the Temple

2. Jesus